

APPENDIX - IX  
Mandatory Public Disclosure

**A GENERAL INFORMATION**

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GEDEE PUBLIC SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	1930598
3	SCHOOL CODE (IF APPLICABLE)	55499
4	COMPLETE ADDRESS WITH PINCODE	634/2, EACHANARI-CHETTIPALAYAM ROAD, EACHANARI P.O, COIMBATORE – 641021
5	PRINCIPAL NAME & QUALIFICATION	Ms. DEEPA MENON, M.A, B.Ed.
6	SCHOOL EMAIL ID	principal@gedeepublicschool.com, info@gedeepublicschool.com
7	CONTACT DETAILS	0422 2209700, +91 95855 30265

**B DOCUMENTS AND INFORMATION**

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/drive/folders/1JwB7KBeXmWUjBcIyOhrWTwNXhR2GB3vq?usp=sharing">https://drive.google.com/drive/folders/1JwB7KBeXmWUjBcIyOhrWTwNXhR2GB3vq?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="https://drive.google.com/drive/folders/1JwB7KBeXmWUjBcIyOhrWTwNXhR2GB3vq?usp=sharing">https://drive.google.com/drive/folders/1JwB7KBeXmWUjBcIyOhrWTwNXhR2GB3vq?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, If APPLICABLE BY THE STATE GOVT /UT	<a href="https://drive.google.com/drive/folders/1JwB7KBeXmWUjBcIyOhrWTwNXhR2GB3vq?usp=sharing">https://drive.google.com/drive/folders/1JwB7KBeXmWUjBcIyOhrWTwNXhR2GB3vq?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009. AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/drive/folders/1JwB7KBeXmWUjBcIyOhrWTwNXhR2GB3vq?usp=sharing">https://drive.google.com/drive/folders/1JwB7KBeXmWUjBcIyOhrWTwNXhR2GB3vq?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/drive/folders/1JwB7KBeXmWUjBcIyOhrWTwNXhR2GB3vq?usp=sharing">https://drive.google.com/drive/folders/1JwB7KBeXmWUjBcIyOhrWTwNXhR2GB3vq?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/drive/folders/1JwB7KBeXmWUjBcIyOhrWTwNXhR2GB3vq?usp=sharing">https://drive.google.com/drive/folders/1JwB7KBeXmWUjBcIyOhrWTwNXhR2GB3vq?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/drive/folders/1JwB7KBeXmWUjBcIyOhrWTwNXhR2GB3vq?usp=sharing">https://drive.google.com/drive/folders/1JwB7KBeXmWUjBcIyOhrWTwNXhR2GB3vq?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/drive/folders/1JwB7KBeXmWUjBcIyOhrWTwNXhR2GB3vq?usp=sharing">https://drive.google.com/drive/folders/1JwB7KBeXmWUjBcIyOhrWTwNXhR2GB3vq?usp=sharing</a>

### C RESULT AND ACADEMICS

S.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/drive/folders/1ciLk5jTwe1a4_r19iEQR0EnZ4_TOC5mJ?usp=drive_link">https://drive.google.com/drive/folders/1ciLk5jTwe1a4_r19iEQR0EnZ4_TOC5mJ?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://drive.google.com/drive/folders/1ciLk5jTwe1a4_r19iEQR0EnZ4_TOC5mJ?usp=drive_link">https://drive.google.com/drive/folders/1ciLk5jTwe1a4_r19iEQR0EnZ4_TOC5mJ?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	<a href="https://drive.google.com/drive/folders/1ciLk5jTwe1a4_r19iEQR0EnZ4_TOC5mJ?usp=drive_link">https://drive.google.com/drive/folders/1ciLk5jTwe1a4_r19iEQR0EnZ4_TOC5mJ?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/drive/folders/1ciLk5jTwe1a4_r19iEQR0EnZ4_TOC5mJ?usp=drive_link">https://drive.google.com/drive/folders/1ciLk5jTwe1a4_r19iEQR0EnZ4_TOC5mJ?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/drive/folders/1ciLk5jTwe1a4_r19iEQR0EnZ4_TOC5mJ?usp=drive_link">https://drive.google.com/drive/folders/1ciLk5jTwe1a4_r19iEQR0EnZ4_TOC5mJ?usp=drive_link</a>

### RESULT CLASS X

S.NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	39	39	100%	
2	2022	46	46	100%	
3	2023	47	47	100%	

### RESULT CLASS XII

S.NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	31	31	100%	
2	2022	37	37	100%	
3	2023	35	35	100%	

### STAFF (TEACHING)

SNO	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO OF TEACHERS	60
	PGT	11
	TGT	16
	PRT	23
3	TEACHERS SECTION RATIO	15:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. KANCHANA DEVI, M.Sc. (PSYCHOLOGY)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. KANCHANA DEVI, M.Sc. (PSYCHOLOGY)

## E SCHOOL INFRASTRUCTURE

SNO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	47,133 Sq Mtr
2	NO AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29, 780 Sq Mtr
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8, 98 Sq Mtr
4	INTERNET FACILITY (Y/N)	Y
5	NO OF GIRLS TOILETS	24
6	NO OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=rGjf4PsywFk">https://www.youtube.com/watch?v=rGjf4PsywFk</a>